

## 2025 Nevada Orthopaedic Society Annual Meeting

**November 13, 2025**

**Location: Reno, NV**

### **EXHIBITOR INSTRUCTIONS AND REGISTRATION**

**EXHIBIT SIZE:** Exhibits will be tabletop displays. Each company will be provided a 6-foot table. Additional charges for additional equipment or power will be the responsibility of exhibitor.

**REGISTRATION:** No registration fee for exhibit personnel within allowable attendees as listed in each exhibitor level. Additional attendees will incur a charge of \$150 per person. Persons obtaining official name badges to host displays must be employees of the company sponsoring the exhibit. Exhibitor badges will be valid for admission to event.

**EXHIBIT HOURS:** Peak exposure will be during the cocktail reception, dinner, and podium presentation (depending upon exhibitor level). Set up, exhibit hours, and break down hours will be provided.

**DELIVERY OF EXHIBIT MATERIALS:** All exhibit materials must be sent directly to the meeting venue. We will provide shipping instructions.

**PAYMENT INFORMATION:** Our tax identification number is 26-2075538. You can pay 3 different ways.

1. Checks should be made payable to the **Nevada Orthopaedic Society**.  
Mailing address: 6005 Plumas Street, Suite 103, Reno, Nevada, 89519.
2. Online at <https://www.nevadaortho.org/meeting-information/>
3. Via credit card by contacting NVOS staff at 775-825-6788 or [admin@nevadaortho.net](mailto:admin@nevadaortho.net)

**Please provide the following information and return the completed form to [admin@nevadaortho.net](mailto:admin@nevadaortho.net) by **October 31, 2025**, to reserve your space:**

Level of Support      ☐ Dimond (\$5,000) ☐ Platinum (\$3,000) ☐ Gold (\$1,500) ☐ Silver (\$1,000)

Company Name \_\_\_\_\_

Exhibitor Attendee \_\_\_\_\_

E-mail \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Cell \_\_\_\_\_

List additional \_\_\_\_\_  
company \_\_\_\_\_ E-mail \_\_\_\_\_

representatives who \_\_\_\_\_ E-mail \_\_\_\_\_  
will attend \_\_\_\_\_

(name/email): \_\_\_\_\_ E-mail \_\_\_\_\_

# Annual Meeting Sponsor & Exhibitor Opportunities

November 13, 2025

Reno, NV

## DIAMOND SPONSOR

**\$5,000**

- Featured Keynote Speaker
- Featured Dinner Sponsor
- Two (2) Complimentary Dinner Invitations
- Complimentary Exhibitor Space
- Podium Recognition
- Website Recognition

## PLATINUM SPONSOR

**\$3,000**

- Exclusive sponsor for the one-hour cocktail reception
- Two (2) Complimentary Dinner Invitations
- Complimentary Exhibitor Space
- Podium Recognition
- Website Recognition

## GOLD SPONSOR

**\$1,500**

- Two (2) Complimentary Dinner Invitations
- Complimentary Exhibitor Space
- Podium Recognition & Presentation Opportunity
- Website Recognition

## SILVER SPONSOR

**\$1,000**

- Two (2) Complimentary Dinner Invitations
- Complimentary Exhibitor Space
- Podium recognition
- Website Recognition